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**Campaign Finance Disclosure Statement  
State of South Dakota**

RECEIVED  
OCT 22 2010  
S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

**Name of Committee:** Rhoden for Senate

**Complete Street and Postal Address:** 16868 St. Hwy 34 PO Box 12 Union Center, SD 57787

**Name of Person Making Report:** Sandy Rhoden

**Daytime Phone Number:** 605-985-5461 **Evening Phone Number:** 605-985-5461

**Email Address:** lrhoden@gwtc.net

**If you are a candidate, what office are you seeking:** SD State Senate

**If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.**

**Type of Campaign Statement:** Pre-election - General

Pre-election, year-end, mid-year(for ballot questions only), amendment, supplement or termination

**The following verification must be completed before submitting report.**

**VERIFICATION OF PERSON MAKING REPORT**

I, Sandy Rhoden (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

**Date:** 10/20/10

Sandy Rhoden  
Signature of Treasurer

Revised June 2009

Ver 1.04

Filed this 22nd day of October, 2010  
Chris Nelson  
SECRETARY OF STATE

**Schedule A - Direct Contributions**

**Unitemized Contributions from Individuals:**[illegible]

[illegible]

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
<b>Total:</b>		

[illegible]

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of  
 1. the reporting period: \$ 10,143.36
2. Receipts
- Schedule A - Direct Contributions \$ 4,975.00
- Schedule B - In-Kind Contributions \$ -
- Schedule C - Other Income \$ -
- Schedule D -  
 Establishing/Administration of  
 Committee \$ -
- Total of all Receipts \$ 4,975.00
3. Total Monetary Receipts (A+C) \$ -
4. Candidate's Personal Contribution to Own Campaign \$ -
5. Monetary Loans to Candidate or Committee During Reporting Period \$ -
6. Monetary Loans Repaid During Reporting Period \$ -
7. Expenditures - Schedule E \$ 6,646.89
- Debts & Obligations Owed by the  
 8. Committee - Schedule F \$ -
- Monetary Loans Made by the Committee During the  
 9. Reporting Period - Schedule G \$ -
- Monetary Loans Repaid to the Committee During the  
 10. Reporting Period - Schedule G \$ -
11. Amount on hand at the close of this reporting period.  
 This should equal lines (1+3+4+5) - (6+7+9) \*\$ 8,471.47

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**